

# EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 1717 CUTTACK, FRIDAY, SEPTEMBER 20, 2024/BHADRA 29, 1946

### FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT

### **NOTIFICATION**

The 29th August 2024

**S.R.O. No. 449**/2024—Whereas Forest Block Tangia Reserve Forest under the provisions of Section 9 of the Mayurbhanj Forest Act has been notified by Government of Maharaja of Mayurbhanj Notification No. F/G/9/2823, dated the 21st June 1945 indicating an area of 75 Ac. in Karanjia Forest Range of Karanjia Forest Division as per Annexure-I;

And whereas, the Government of Odisha in the Forest & Environment Department have notified a "Standard Operating Procedure (SOP) for geo-referencing of Forest Block boundary through DGPS Survey" in the *Odisha Gazette* vide Notification No. 22572400112016-10F(Cons)-77/2016/14097-F&E, dated the 4th July 2017, for preparation of such geo-referenced forest maps in pursuance of the directives of Hon'ble Supreme Court in their order, dated the 6th July 2011 [in IA Nos. 1868, 2091, 2225–2227, 2380, 2568 and 2937 in Writ Petition (C) No. 202 of 1995-Lafarge matter];

And whereas, the Government of Odisha have appointed all Tehsildars in their respective Tehsil jurisdiction in the respective Districts as Forest Settlement Officer (FSO) vide Notification No. 7767-10F(TR)-38/2020/F&E, dated the 21st May 2020;

And whereas, the Forest Revenue Joint Verification Committee has jointly verified and confirmed the boundary pillar positions as per report in Annexure-II;

And whereas, the Forest Settlement Officer has certified 'No Change' in the boundary extent of Tangia Reserve Forest post 25th October 1980. The DGPS survey boundary co-ordinates have been verified by ORSAC and certified by the Forest Settlement Officer. The computed area (UTM Zone 45N projection and WGS 84 datum) of the Tangia Reserve Forest is 31.55 ha or 77.96 Ac. The change in area is due to method of survey and area computation.

Therefore, it has been decided to supplement the existing notification of the Tangia Reserve Forest with the above-mentioned FSO certified DGPS surveyed Forest Block map as per Annexure-III, and the statement of geo-co-ordinates of the forest block boundary pillar positions as

per Annexure-IV, which shall be treated as the precise boundary description of the Tangia Reserve Forest and shall form an integral part of the original notification in place of any other form of boundary description notified earlier.

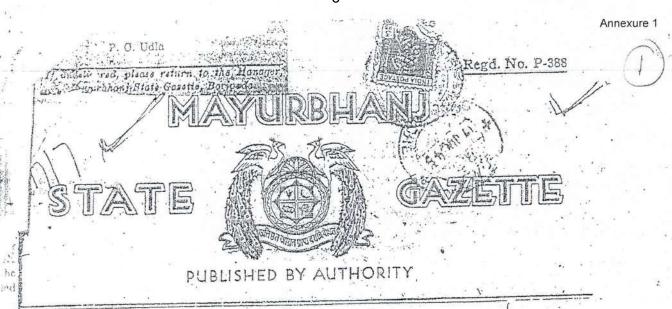
There shall be no change to the admitted rights in the original notification.

[No. 16031–FE-DIV-MISC-0011/2016-10F(Cons)-34/2020-FE&CC.]

By order of the Governor

SATYABRATA SAHU

Additional Chief Secretary to Government



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### BARIPADA, JULY 7, 1945

No. 13

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### PART I-A

Rules. Notifications, etc. issued under the authority of the Maharaja or the Dewan.

### NOTIFICATIONS.

### The 21st June, 1945.

No. F/G/9/2823.—Under the provisions of Section 9 of the Mayarbhani Forest Act, the Government of Maharia of Mayurbhani are hereby pleased to declar that the areas specified below which in Notifica on Nos. monitioned against each were proposed to be reserve forests, shall be reserved forest with effect from the date of this Notification.

Sub-division (Netification No. F/G/5/2089 Dated

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|                  | Kusumpur<br>No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45                                     | - THE                               | No. 1<br>akhurla                                   | 36         | 4                  |
| i.i.             | Kusumpur .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | £0                                  | No: 2                                              | 18         | ď.                 |
| 15.              | No. 2<br>Ghosada No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100                                    | 32. 10                              | umbissh<br>adghosd<br>andla h                      | 1 10       | 5                  |
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| A                | s s chaolal-de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                      | end and per                         |                                                    | . 7        | 44                 |

As a special concession without any prejudica to the State, the rayata of the neighbouring villages are permitted to use, the following paths provided they do not violate any forest rules and regulations.

l. Nakuda Pir, Jashipur pergana-Kudarbisda: Bluck from Filler No. 40 to 90\_ Hammund' Blook from Pillar We. 41. Dhanyantri Pergana-Panpatrih Fallur No. 25 to 695. No. 143 to 153.

Wb. 269 to 298 No. 346 to 490 No. 352 to 405 No. 406 to 487

Adipore Pergana Gharmabera Pillar No 31 to132

Khaptra Sahl Block from No. 14. 10 15 Ghosda Block No. 2 from Pillar

No. 17 to 27 The 2nd July, 1945. .

No. 664.-in accordance with the Subolanse 2 of Clause 5 of the Marubhanj Cotton Cloth and Yarn (dealers) Licensing Order 1943, the Governmont of Maharaja of Mayurbhanj have ordered. cancellation of the Econsos No. 155 dated 1-1-44 issued in favour of Sri Jankilal Saha of Kullana.

. The 2nd July, 1948.

No. WM 9-13 3150-66. In partial modific of the orders contained in Scorefariate No. WM 9080, dated 23. 1. 45, it is notified information that Messrs. R. P. Sharms of and H. N. Thakur of Rairangpur will importers for yarn with affect from the flat orders. .

> -... By Order E. RAJAGOPALAN, Secretary.

## PART I-B.

## Legislative measures, Rules and Notifications thereunder.

Amendments to the Civil Motor Transport Vulicles Control Order 1944 . The 18th June, 1945.

WM/1-2/2039 - In exercise of the powers conferred by sub-rule (2) of rule 70 of the Defence of hlavurbhauf Rules, the Government of the Maharaja of Mayurbhanj is pleased to direct that I the following further amendment shall be made in the Civil Motor Transport Vehicles Control Girder, 1944, numely.-

in the Second Schedule to the sald order, to Vehicles the following entries shall be added,

"23. Mosses, Rishord Transport Marino, Cantonnent Road Cuttack,

24 Messrs, Liberty & Co., Patna. Amendments to the Peper Control (Economy).

The 8th June, 1948.

No WM 1 2536 - In exercise of the powers our . 11: sale rate (2) of rule 70 of the Defence of rule 30 of the Defence of the Government of the

Maharaja of Muyurbhanj in pleased to direct that the following further percendicants shall? be made in the Paper Control (Bosnomy) Drde? namely:-- ..

..... In the said Order, -

(1) in sub-cluave (1) or clause 2, for the , words "on both sides" wherever they codur, the words "on either side" shall be substituted; i

(2) in sub-clause (a) of clause & after the word "almanuo" the brackets and words "(not before a religious almanao)"-shall bo inserted;

(3) in sub-clause (1) (a) of clause 5, ... (f) for the words "print or make or" the words "in any calendar month" shall be substituted, and

(ii) after the word "business" the words the agregate weight of which exceeds 25 fbs. be inserted.

(4) for sub-clause (12) clause 5, the following sub-clause shall be substituted namely:-- !

"(2) Nothing in the sub-clause [1] shall apply to the distribution graduleurly or otherwise of a otherwise of a

#### FOREST REVENUE JOINT VERIFICATION COMMITTEE REPORT

Forest Division: Karanjia Forest Range: Karanjia

### Minutes of Joint Verification:

List of participation of the Forest-Revenue joint verification committee is given at Table 1.

Joint Verification of the boundary of **Tangia Reserve Forest** Block was carried out during 10-01-2020 to 10-01-2020. Existing pillar position recorded through GPS were plotted and compared against geo-referenced cadastral maps of adjoining villages. The verified forest boundary map is enclosed at Plate-1. Findings of the verification w.r.t. revenue cadastral is given below:

- Name of notified forest block: Tangia Reserve Forest
- Notification no. & date: F/G/9/2823 Dt. 21-06-1945
- Area as per notification: 75.00 Ac/30.00 Ha
- Existing no. of boundary demarcations in conformity with adjoining village boundary: 11 nos. (Annexure -1)
- New boundary demarcations in conformity with adjoining village boundary:
   3 nos. (Annexure -2)
- · GPS area of verified boundary: 31.09 ha.
- · GPS perimeter of verified boundary: 3.46 km

### Observations:

Notification is available (Boundary & Chainage bearing is not available) and Traverse map is enclosed at Appendix-1 & Appendix-2. The verified boundary shape matches with the Traverse map and verified area is found to be 31.09 ha. (3.63%) which is acceptable range of NFA. Forest boundary demarcation Pillars are in Conformity with Cadastral map, existing pillars & HRSI.

TABLE - 1

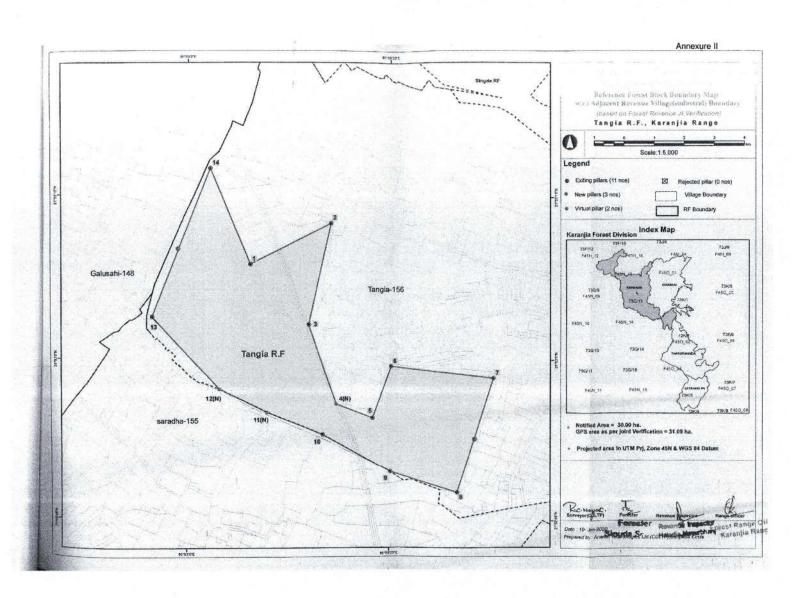
Forest and Revenue department officials (RO/FR/FG/RI/Amin) and TP involved in Joint verification of Forest Boundary

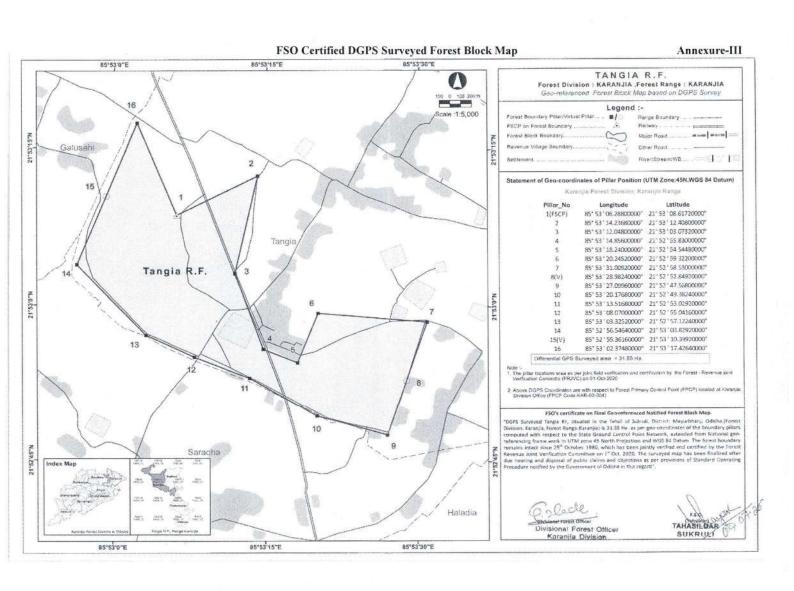
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|                  | Sinuda Section                   |
| F-G.             | anthroading                      |
| levenue Mapeaton | Reverse Mayartham                |
|                  |                                  |
| Range officer    | Karanjia Rang                    |
| GLS ENGG.        | Sump                             |
|                  | levenue Mepedon<br>Range officer |

Counter Signed by:

Divisional Forest Officer

Laught. 09.300





### STATEMENT OF GEO-COORDINATES OF PILLAR POSITIONS

Forest Division: Karanjia Forest Range: Karanjia Forest Block Name: Tangia RF

### Ground Control Point (GCP) References. (All coordinates in WGS84 datum & UTM Zone 45 projection)

| GCP Type | GCP Location             | Latitude(DMS)    | Longitude(DMS)   | Latitude(DD) | Longitude(DD) |
|----------|--------------------------|------------------|------------------|--------------|---------------|
| FPCP     | Karanjia Range Office    | 21°47'21.034356" | 86°08'36,672648" | 21.78917621  | 86.14352018   |
| FSCP1    | Tangia RF , Pillar No- 1 | 21°53'8.617200"  | 85°53'6.288000"  | 21.88572700  | 85.88508000   |

### Geo-coordinates of Boundary Pillar Position (Total: 16 nos.)

| Pillar No | Latitude(DMS)    | Longitude(DMS)   | Latitude(DD) | Longitude(DD) |
|-----------|------------------|------------------|--------------|---------------|
| 1         | 21°53'8.617200"  | 85°53'6.288000"  | 21.88572700  | 85.88508000   |
| 2         | 21°53'12.408000" | 85°53'14.236800" | 21.88678000  | 85.88728800   |
| 3         | 21°53'3.073200"  | 85°53'12.048000" | 21.88418700  | 85.88668000   |
| 4         | 21°52'55.830000" | 85°53'14.856000" | 21.88217500  | 85,88746000   |
| 5         | 21°52'54.544800" | 85°53'18.240000" | 21.88181800  | 85.88840000   |
| 6         | 21°52'59.322000" | 85°53'20.245200" | 21.88314500  | 85.88895700   |
| 7         | 21°52'58.530000" | 85°53'31.009200" | 21.88292500  | 85.89194700   |
| 8         | 21°52'52.849200" | 85°53'28.982400" | 21.88134700  | 85.89138400   |
| 9         | 21°52'47.568000" | 85°53'27.099600" | 21.87988000  | 85.89086100   |
| 10        | 21°52'49.382400" | 85°53'20.176800" | 21.88038400  | 85.88893800   |
| 11        | 21°52'53.029200" | 85°53'13.516800" | 21.88139700  | 85.88708800   |
| 12        | 21°52'55.041600" | 85°53'8.070000"  | 21.88195600  | 85.88557500   |
| 13        | 21°52'57.122400" | 85°53'3.325200"  | 21.88253400  | 85.88425700   |
| 14        | 21°53'3.829200"  | 85°52'56.546400" | 21.88439700  | 85.88237400   |
| 15        | 21°53'10.399200" | 85°52'59.361600" | 21.88622200  | 85.88315600   |
| 16        | 21°53'17.426400" | 85°53'2.374800"  | 21.88817400  | 85.88399300   |

\*\*\* END of Statement\*\*\*